

## Maryland Commission on Climate Change Adaptation & Response Working Group

**Date/ Time:** Monday, May 7, 2018; 2-4 PM  
*Please note the CoastSmart Council meeting directly precedes the ARWG meeting in C-1*

**Location:** Maryland Department of Natural Resources  
C-1 580 Taylor Avenue  
Annapolis, MD 21401

I. **Welcome, Introductions & Review of Agenda** **2:00 – 2:10 pm**  
*Mark Belton, Maryland Department of Natural Resources*

**Discussion:** The Adaptation & Response Working Group will review today's meeting and seek approval of March 12th meeting notes.

**Materials:**

- Meeting Agenda
- March 12, 2018 Meeting Notes: <http://mde.maryland.gov/programs/Air/ClimateChange/MCCC/ARWG/ARWGNotesDraft03122018.pdf>
- 2017-2018 Work Plan: <http://mde.maryland.gov/programs/Air/ClimateChange/MCCC/Pages/WorkingGroupPlans.aspx>
- Climate Health Profile One-Pager
- Report: Climate Change Vulnerabilities in the Mid-Atlantic Region

II. **2018 ARWG Regional Meetings Update** **2:10 – 2:20 pm**  
*Maryland Department of Natural Resources & Planning committee members*

**Discussion:** In advance of the March ARWG meeting, a discussion summary was circulated that outlined [two options](#) to move forward on the Commission recommendation to host regionally-focused adaptation meetings with local governments. After discussion at the March meeting, it was decided to pursue Option B in 2018 with the goal to pursue Option A in 2019, if appropriate. ARWG staff drafted an abstract to the MACo Summer Conference and submitted it by the April 13, 2018 deadline. Staff will provide a brief update on what was proposed for that session.

III. **Climate & Health** **2:20 – 2:30 pm**  
*Cliff Mitchell, Maryland Department of Health*

**Discussion:** The MDH will provide an update on some the ways the MDH have been linking climate change impacts with human health concerns. The MDH will also seek interest from ARWG members in participating in future climate and health dialogue.

**Materials:** Climate Health Profile One-Pager

IV. **Insurance Industry & Adaptation** **2:30 – 3:15 pm**  
*Joy Hachtette, Maryland Insurance Administration (5 minutes)*

*Jim Whittle, American Insurance Association (20 minutes)*

*David Snyder, Property Casualty Insurers Association of America (20 minutes)*

**Discussion:** During this panel discussion, ARWG members will gain perspective from the MIA about insurance requirements in Maryland and from two Insurance Associations about how risk is being considered in insurance providers; how the public sector and NGOs can best work with the private insurance industry to protect against risk; and what consumers (residential, commercial, industrial) can do to bring down the costs of insurance.

V. **Climate Change Vulnerabilities in the Mid-Atlantic Region** **3:15 – 3:35 pm**  
*Charles Colgan, PhD, Middlebury Institute of International Studies at Monterey*

**Discussion:** This report was commissioned by the Mid-Atlantic Regional Council on the Ocean (MARCO) and includes an analysis of 63 counties and independent cities from Montauk Point, NY to Virginia Beach, VA and encompasses the Chesapeake Bay. The study characterized and analyzed the vulnerabilities to the maritime transportation industry, fisheries and fishing communities, and ecosystem services as a result of climate change. The purpose of this presentation is information sharing from a regional perspective, but may help guide ARWG priorities and investments in 2019.

**Materials:** Report: Climate Change Vulnerabilities in the Mid-Atlantic Region

VI. **ARWG Work Plan, Old & New Business** **3:35 – 3:55 pm**

**2018 Annual Report Preparation**

*Kim Hernandez, Maryland Department of Natural Resources*

**Discussion:** ARWG staff will present on a review of progress made reviewing the Phase I and Phase II Strategies.

**Old & New Business**

- *The 2017-2018 work plan that was approved last year and has been subsequently updated with new status updates and milestones anticipated in 2018.*
- *Phase III WIPs & Climate Change*
- *Other old and new business*

VII. **Meeting Recap & Next Steps** **3:55 - 4:00 pm**

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